



# AG. MECHANICS ENTRY FORM

COUNTY 4H / CHAPTER FFA :		
CEA / AST :		
4H/FFA MAILING ADDRESS:		
CITY:	STATE:	ZIP:
PHONE:	E-MAIL:	

Project to Be Entered in Class Number: (see Premium List) <input style="width: 100px;" type="text"/>	
Description of Project:	
Project Constructed & Exhibited by: (List exhibitor Name or Names & Social Security Number)	
1) _____	SSN: _____
2) _____	SSN: _____
3) _____	SSN: _____
4) _____	SSN: _____
5) _____	SSN: _____
6) _____	SSN: _____

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6) _____	SSN: _____

**Entry Fee Total  
For Current Page**

**PAGE \_\_\_ OF \_\_\_ DEC. 1 ENTRY DEADLINE**

No. of Projects   
 \_\_\_\_\_ x \$30 =

I certify that the entry is eligible and agree to abide by the rules of the current Premium List.
AST/CEA



### Chapter/Club Liability Release Form

Please complete this form if you will be attending one of the following contests;  
Judging Contests, Ag Science Fair, & Ag Mechanics

Chapter/Club Name \_\_\_\_\_

Chapter/Club Address \_\_\_\_\_ City/Zip \_\_\_\_\_ / \_\_\_\_\_

AST/CEA Name \_\_\_\_\_ Phone# (\_\_\_\_) \_\_\_\_\_ (\_\_\_\_) \_\_\_\_\_  
Daytime Evening

Number of Students \_\_\_\_\_ Chapter/Club Name \_\_\_\_\_

Number of Teachers/Chaperones \_\_\_\_\_ / \_\_\_\_\_

Number of Buses \_\_\_\_\_ Number of Autos \_\_\_\_\_ Will Walk \_\_\_\_\_  
(Please note the number of buses / autos reported is for the transporting children only)

Judging Contests:

- Dairy Judging Contest – Friday, February 5
- Consumer Decision Making Contest – Saturday, February 6
- Poultry Judging Contest – Sunday, February 7
- Horse Judging Contest – Thursday, February 11
- Horse Bowl Contest – Friday, February 12
- Wool Judging Contest – Saturday, February 13
- Meat Judging Contest – Sunday, February 14
- Wildlife Habitat Contest – Friday, February 19
- Livestock Judging Contest – Sunday, February 21

Other Contest:

- Agricultural Science Fair -  
Saturday, February 6
- Agricultural Mechanics -  
February 19 – 21

**Liability Release:**

*To the extent permitted by Texas law, chapter/club agrees by acceptance of this invitation to compete at the Stock Show, to release, indemnify and defend San Antonio Livestock Exposition, Inc, Bexar County, Bexar County Community Arenas Board and/or Community Arena Management from liability for any and all claims and/or injuries to its students, parents, teachers, employees, and/or chaperones. San Antonio Livestock Exposition, Inc. and/or Bexar County, Bexar County Community Arenas Board and/or Community Arena Management are not responsible for any loss or injuries to a student, parent, teacher, employee, and/or chaperone while from school, anywhere on the AT&T Center Freeman Coliseum grounds, or returning to school.*

Signed by CEA/AST: \_\_\_\_\_

Print CEA/AST Name: \_\_\_\_\_

**\*\*Liability Release must be signed by CEA/AST for entry to be accepted. \*\***